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ob orationis suavitatem non illubenter lectitantur) vel sic tamen nemini placere posset, adeo omnia a rerum hominumque natura et ingenio abhorrent, et tam puerilia haec commenta sunt ut nullo orationis lenocinio redimi compensarique possint. Nunc futilissima materies ieiuna ac sordida oratione vestita nil nisi taedium et nauseam cordatioribus omnibus parit, qui non vana mirantur et quidquid Graece quacumque tandem aetate scriptum est antiqua Graeca venustate imbutum esse inepti credunt. Hi omnes causa diligenter cognita non dubitabunt. ea quae de insulsis iocis et facetiis inficetis dixit Aristophanes:

ὅταν τι τούτων τῶν σοφισμάτων ἴδῳ

πλεῖν ἢ ἵναυτῷ πρεσβύτερος ἀπέρχομαι,

in Sophistae Epistolas amatorias sine exceptione omnes iure dici concedere, vel potius fatuum scriptorem suis ipsius verbis notabunt, quae leguntur in Epistolarum lib. II. 17. p. 178: Ἐκείνων οὖν ἀπόσχου τῶν λόγων. λῆροι γὰρ εἶσι καὶ φληναφοὶ παντελῶς.

C. G. COBET.

LOCI ALIQUOT APUD THEMISTIUM EMENDATI.

In Themistii Orat. 26. p. 331. C. editur: οὗτοι κακῶς σοι κείσεται, Φησὶ Σωκράτης, ὅτ' ἂν ἡμᾶς τοσούτου δέοντας εὐεργετήσης. Miror quomodo haec Petavius et Harduinus concoquere potuerint, nam Socrates si haec dixit profecto nihil dixit. Vera lectio est ΤΟCΟΤCΔΕΟΝΤΑC τοσούδε ὄντας, qua semel reperta facile est emendare reliqua in hunc modum: ὅτ' ἂν ἡμᾶς τοσούδε ὄντας εὐεργετήσης. Nemini suaserim ut mihi contradicat propter locum Platonis de Rep. I. p. 345. A.

Legitur p. 261. B: πλεισηριάζειν τε καὶ ὑπερωνεῖσθαι. Nihili verbum est ὑπερωνεῖσθαι. Emenda ὑπωνεῖσθαι, cuius verbi aoristus ὑποπρίασθαι in Theophrasti Characteribus occurrit.

Qui de rege Philippo scripturus est caveat ne utatur loco Themistii Orat. 27. p. 335. B: τὸν Φίλιππον οὐκ αἰσθάνη ὅτι πάντα ἵππον ὁμοίως τὸν ἀπανταχόθεν ἀσπάζεται; nam Φίλιππον reponendum esse apparet.

C. G. C.